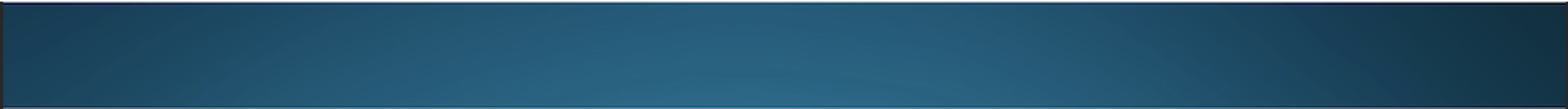
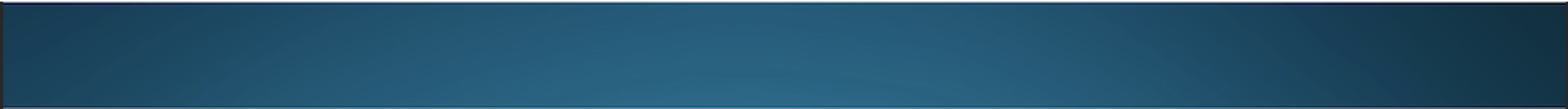
APPLICATION FORM



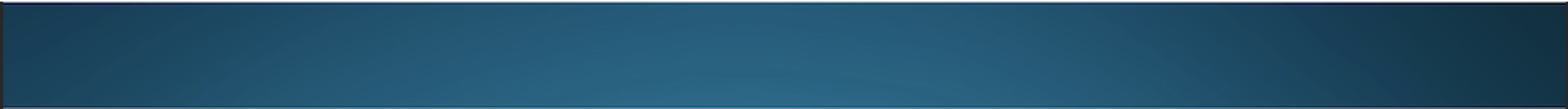
| ORGANIZATION DETAILS | |
| --- | --- |
| NAME OF ORGANIZATION |  |
| MAILING ADDRESS |  |
|  |
| GST NUMBER |  |

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|  |  |
| --- | --- |
| **LIAISON PERSON FOR CORRESPONDENCE** | |
| NAME: | DESIGNATION: |
| PHONE: | MOBILE: |
| EMAIL ID: | |

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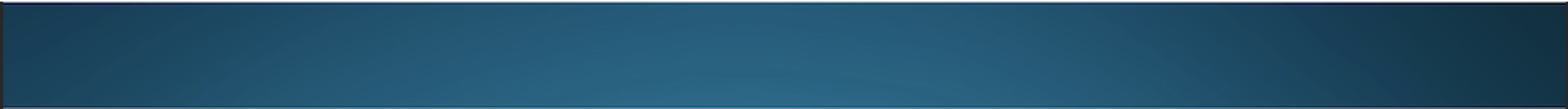
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| **SENIOR MOST OFFICIAL IN THE ORGANIZATION** | |
| NAME: | DESIGNATION: |
| PHONE: | MOBILE: |
| EMAIL ID: | |

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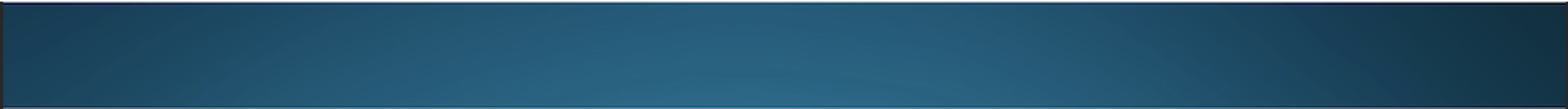
| **AUTHORIZING OFFICIAL** | |
| --- | --- |
| NAME: | DESIGNATION: |
| PHONE: | MOBILE: |
| EMAIL ID: | |

**Project Details:**

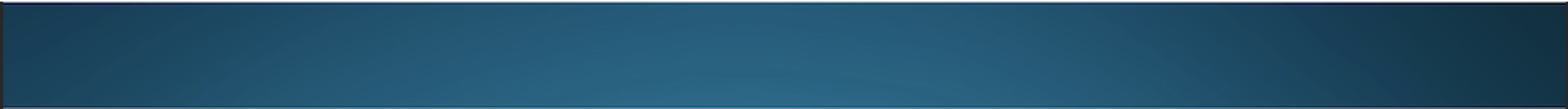
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| Project Number 1 | |
| PROJECT TITLE: |  |
| PROJECT CATEGORY: |  |
| PROJECT CHAMPION: |  |

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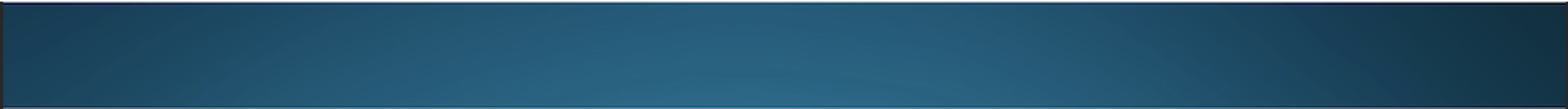
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| Project Number 2 | |
| PROJECT TITLE: |  |
| PROJECT CATEGORY: |  |
| PROJECT CHAMPION: |  |

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| --- | --- |
| Project Number 3 | |
| PROJECT TITLE: |  |
| PROJECT CATEGORY: |  |
| PROJECT CHAMPION: |  |

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| Project Number 4 | |
| PROJECT TITLE: |  |
| PROJECT CATEGORY: |  |
| PROJECT CHAMPION: |  |

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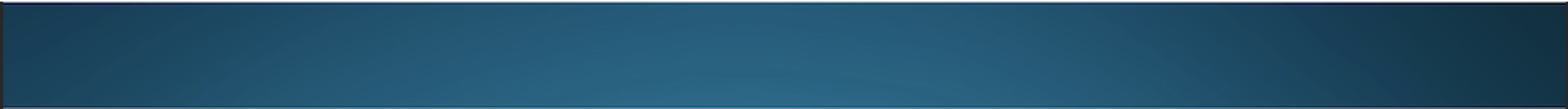
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| Project Number 5 | |
| PROJECT TITLE: |  |
| PROJECT CATEGORY: |  |
| PROJECT CHAMPION: |  |

**TERMS AND CONDITIONS**

* + Duly filled Application Form along with Project Presentation and Application Fee (6500 AED, inclusive tax) should reach us by 19th September 2024
  + In the event that the submitted project is not shortlisted for Jury Presentation, the entire fee shall be refunded back to the organization.
  + Scan copy of the duly signed application form would be sent to Ms. Priyanka Panda - <mailto:Priyanka.panda@futurescaperservice.com>
  + The payment can be made through wire transfer. Alternatively,The Cheque/Demand Draft/RTGS should be drawn in favor of “Futurescaper Middle East L.L.C-FZ” payable at Dubai.

**BANK DETAILS**

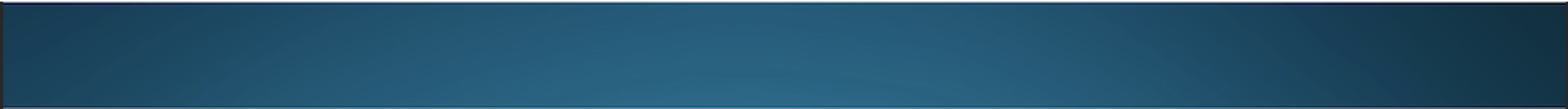
|  |  |
| --- | --- |
| BANK NAME | **Wio Bank PJSC** |
| ACCOUNT NAME | **Futurescaper Middle East L.L.C-FZ** |
| IBAN | **AE740860000009700947980** |
| BIC/SWIFT | **WIOBAEADXXX** |
| ACCOUNT NUMBER | **9700947980** |

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**Fee Structure:**

**A table with text and numbers

AI-generated content may be incorrect.**

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**Contact Details:**

|  |  |
| --- | --- |
| **Vikas Lath - +971 52857 9853**  **Director, Consulting**  [**Vikas.lath@futurescaperservices.com**](mailto:Vikas.lath@futurescaperservices.com) | **Priyanka Panda**  **Sustainability Consultant , PEPA - Program Champion**  [**priyanka.panda@futurescaperservices.com**](mailto:priyanka.panda@futurescaperservices.com) |
| **Ms. Nupur Gautam**  **Program Manager**  [**Nupur.Gautam@futurescaperservices.com**](mailto:Nupur.Gautam@futurescaperservices.com) | **Ms. Zinnia Singh**  **Advisor, Sustainability**  [**Zinnia.Singh@futurescaperservices.com**](mailto:Zinnia.Singh@futurescaperservices.com) |

**SIGNATURE OF AUTHORIZING OFFICIAL**  **DATE**